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The reader should not assume that the information is accurate and complete.

UNITED STATES SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549
FORM D

| OMB APPROVAL | |
|----------------------------------------------|-----------|
| OMB Number: | 3235-0076 |
| Estimated average burden hours per response: | 4.00 |

Notice of Exempt Offering of Securities

1. Issuer's Identity

CIK (Filer ID Number)

[0001855644](#)

Name of Issuer

[Zura Bio Ltd](#)

Jurisdiction of Incorporation/Organization

[CAYMAN ISLANDS](#)

Year of Incorporation/Organization

Over Five Years Ago

Within Last Five Years (Specify Year) [2021](#)

Yet to Be Formed

Previous Names

None

[JATT Acquisition Corp](#)

Entity Type

Corporation

Limited Partnership

Limited Liability Company

General Partnership

Business Trust

Other (Specify)

2. Principal Place of Business and Contact Information

Name of Issuer

[Zura Bio Ltd](#)

Street Address 1

[4225 EXECUTIVE SQUARE](#)

Street Address 2

[SUITE 600](#)

City

[LA JOLLA](#)

State/Province/Country

[CALIFORNIA](#)

ZIP/PostalCode

[92037](#)

Phone Number of Issuer

[858-247-0520](#)

3. Related Persons

Last Name

[Sidhu](#)

First Name

[Someit](#)

Middle Name

Street Address 1

[148 Kenilworth Road](#)

Street Address 2

City

[Coventry](#)

State/Province/Country

[UNITED KINGDOM](#)

ZIP/PostalCode

[CV4 7AP](#)

Relationship: Executive Officer Director Promoter

Clarification of Response (if Necessary):

Last Name

[Badial](#)

First Name

[Verender](#)

Middle Name

Street Address 1

[Dalriada House](#)

Street Address 2

[Cryfield Grange Road](#)

City

[Coventry](#)

State/Province/Country

[UNITED KINGDOM](#)

ZIP/PostalCode

[CV4 7AQ](#)

Relationship: Executive Officer Director Promoter

Clarification of Response (if Necessary):

Last Name

[Cabell](#)

First Name

[Christopher](#)

Middle Name

Street Address 1

[PO Box 880730](#)

Street Address 2

City

[Steamboat Springs](#)

State/Province/Country

[COLORADO](#)

ZIP/PostalCode

[80488](#)

Relationship: Executive Officer Director Promoter

Clarification of Response (if Necessary):

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|
| Last Name | First Name | Middle Name |
| Whale | Gary | |
| Street Address 1 | Street Address 2 | |
| The Beeches, Shiplake | Henley-on-Thames | |
| City | State/Province/Country | ZIP/PostalCode |
| Oxfordshire | UNITED KINGDOM | RG9 3BT |
| Relationship: <input checked="" type="checkbox"/> Executive Officer <input type="checkbox"/> Director <input type="checkbox"/> Promoter | | |

Clarification of Response (if Necessary):

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|
| Last Name | First Name | Middle Name |
| Davis | Kim | |
| Street Address 1 | Street Address 2 | |
| 848 N Rainbow Blvd | #132 | |
| City | State/Province/Country | ZIP/PostalCode |
| Vegas | NEVADA | 89107 |
| Relationship: <input checked="" type="checkbox"/> Executive Officer <input type="checkbox"/> Director <input type="checkbox"/> Promoter | | |

Clarification of Response (if Necessary):

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|
| Last Name | First Name | Middle Name |
| Howell | Michael | |
| Street Address 1 | Street Address 2 | |
| 8630 Tillage Lane | | |
| City | State/Province/Country | ZIP/PostalCode |
| San Diego | CALIFORNIA | 92127 |
| Relationship: <input checked="" type="checkbox"/> Executive Officer <input type="checkbox"/> Director <input type="checkbox"/> Promoter | | |

Clarification of Response (if Necessary):

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|
| Last Name | First Name | Middle Name |
| Munshi | Amit | |
| Street Address 1 | Street Address 2 | |
| 7518 N Sage Meadow Road | | |
| City | State/Province/Country | ZIP/PostalCode |
| Park City | UTAH | 84098 |
| Relationship: <input type="checkbox"/> Executive Officer <input checked="" type="checkbox"/> Director <input type="checkbox"/> Promoter | | |

Clarification of Response (if Necessary):

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|
| Last Name | First Name | Middle Name |
| Kulkarni | Sandeep | |
| Street Address 1 | Street Address 2 | |
| 92 Morningside Ave | Apt 7E | |
| City | State/Province/Country | ZIP/PostalCode |
| New York | NEW YORK | 10027 |
| Relationship: <input type="checkbox"/> Executive Officer <input checked="" type="checkbox"/> Director <input type="checkbox"/> Promoter | | |

Clarification of Response (if Necessary):

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|
| Last Name | First Name | Middle Name |
| Neil | Garry | |
| Street Address 1 | Street Address 2 | |
| 120 Green Ln | | |
| City | State/Province/Country | ZIP/PostalCode |
| Haverford | PENNSYLVANIA | 19041 |
| Relationship: <input type="checkbox"/> Executive Officer <input checked="" type="checkbox"/> Director <input type="checkbox"/> Promoter | | |

Clarification of Response (if Necessary):

| | | |
|-----------|------------|-------------|
| Last Name | First Name | Middle Name |
|-----------|------------|-------------|

Schoch
Street Address 1
2748 Bush Street

Steven
Street Address 2

City
San Francisco

State/Province/Country
CALIFORNIA

ZIP/PostalCode
94115

Relationship: Executive Officer Director Promoter

Clarification of Response (if Necessary):

Last Name
Jarrett

First Name
Jennifer

Middle Name

Street Address 1
2268 Pine Street

Street Address 2

City
San Francisco

State/Province/Country
CALIFORNIA

ZIP/PostalCode
94115

Relationship: Executive Officer Director Promoter

Clarification of Response (if Necessary):

Last Name
Graham

First Name
Neil

Middle Name

Street Address 1
33 Mt Green Rd

Street Address 2

City
Croton on Hudson

State/Province/Country
NEW YORK

ZIP/PostalCode
10250

Relationship: Executive Officer Director Promoter

Clarification of Response (if Necessary):

4. Industry Group

- | | | |
|---------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Agriculture | Health Care | <input type="checkbox"/> Retailing |
| <input type="checkbox"/> Banking & Financial Services | <input checked="" type="checkbox"/> Biotechnology | <input type="checkbox"/> Restaurants |
| <input type="checkbox"/> Commercial Banking | <input type="checkbox"/> Health Insurance | Technology |
| <input type="checkbox"/> Insurance | <input type="checkbox"/> Hospitals & Physicians | <input type="checkbox"/> Computers |
| <input type="checkbox"/> Investing | <input type="checkbox"/> Pharmaceuticals | <input type="checkbox"/> Telecommunications |
| <input type="checkbox"/> Investment Banking | <input type="checkbox"/> Other Health Care | <input type="checkbox"/> Other Technology |
| <input type="checkbox"/> Pooled Investment Fund | <input type="checkbox"/> Manufacturing | Travel |
| Is the issuer registered as an investment company under the Investment Company Act of 1940? | Real Estate | <input type="checkbox"/> Airlines & Airports |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Commercial | <input type="checkbox"/> Lodging & Conventions |
| <input type="checkbox"/> Other Banking & Financial Services | <input type="checkbox"/> Construction | <input type="checkbox"/> Tourism & Travel Services |
| <input type="checkbox"/> Business Services | <input type="checkbox"/> REITS & Finance | <input type="checkbox"/> Other Travel |
| Energy | <input type="checkbox"/> Residential | <input type="checkbox"/> Other |
| <input type="checkbox"/> Coal Mining | <input type="checkbox"/> Other Real Estate | |
| <input type="checkbox"/> Electric Utilities | | |
| <input type="checkbox"/> Energy Conservation | | |
| <input type="checkbox"/> Environmental Services | | |
| <input type="checkbox"/> Oil & Gas | | |
| <input type="checkbox"/> Other Energy | | |

5. Issuer Size

- | | | |
|----------------------------------------------------|----|-------------------------------------------------------|
| Revenue Range | OR | Aggregate Net Asset Value Range |
| <input checked="" type="checkbox"/> No Revenues | | <input type="checkbox"/> No Aggregate Net Asset Value |
| <input type="checkbox"/> \$1 - \$1,000,000 | | <input type="checkbox"/> \$1 - \$5,000,000 |
| <input type="checkbox"/> \$1,000,001 - \$5,000,000 | | <input type="checkbox"/> \$5,000,001 - \$25,000,000 |
| <input type="checkbox"/> | | <input type="checkbox"/> |

- \$5,000,001 - \$25,000,000
- \$25,000,001 - \$100,000,000
- Over \$100,000,000
- Decline to Disclose
- Not Applicable

- \$25,000,001 - \$50,000,000
- \$50,000,001 - \$100,000,000
- Over \$100,000,000
- Decline to Disclose
- Not Applicable

6. Federal Exemption(s) and Exclusion(s) Claimed (select all that apply)

- Rule 504(b)(1) (not (i), (ii) or (iii))
- Rule 504 (b)(1)(i)
- Rule 504 (b)(1)(ii)
- Rule 504 (b)(1)(iii)
- Rule 506(b)
- Rule 506(c)
- Securities Act Section 4(a)(5)
- Investment Company Act Section 3(c)
- Section 3(c)(1)
- Section 3(c)(2)
- Section 3(c)(3)
- Section 3(c)(4)
- Section 3(c)(5)
- Section 3(c)(6)
- Section 3(c)(7)
- Section 3(c)(9)
- Section 3(c)(10)
- Section 3(c)(11)
- Section 3(c)(12)
- Section 3(c)(13)
- Section 3(c)(14)

7. Type of Filing

- New Notice Date of First Sale **2023-05-01** First Sale Yet to Occur
- Amendment

8. Duration of Offering

Does the Issuer intend this offering to last more than one year? Yes No

9. Type(s) of Securities Offered (select all that apply)

- Equity
- Debt
- Option, Warrant or Other Right to Acquire Another Security
- Security to be Acquired Upon Exercise of Option, Warrant or Other Right to Acquire Security
- Pooled Investment Fund Interests
- Tenant-in-Common Securities
- Mineral Property Securities
- Other (describe)

10. Business Combination Transaction

Is this offering being made in connection with a business combination transaction, such as a merger, acquisition or exchange offer? Yes No

Clarification of Response (if Necessary):

11. Minimum Investment

Minimum investment accepted from any outside investor **\$0** USD

12. Sales Compensation

Recipient **None** Recipient CRD Number None
 (Associated) Broker or Dealer None (Associated) Broker or Dealer CRD Number None
GUGGENHEIM SECURITIES, LLC **40638**
 Street Address 1 Street Address 2
330 MADISON AVENUE
 City State/Province/Country ZIP/Postal Code
NEW YORK **NEW YORK** **10017**
 State(s) of Solicitation (select all that apply) All States Foreign/non-US
 Check "All States" or check individual States

- CALIFORNIA
- COLORADO
- CONNECTICUT
- FLORIDA

- ILLINOIS
- MARYLAND
- MASSACHUSETTS
- NEW YORK
- PENNSYLVANIA

Recipient Recipient CRD Number None
 None None
 (Associated) Broker or Dealer None (Associated) Broker or Dealer CRD Number None
 Raymond James Financial Services, Inc. 6694
 Street Address 1 Street Address 2
 880 CARILLON PARKWAY
 City State/Province/Country ZIP/Postal Code
 ST. PETERSBURG FLORIDA 33716
 State(s) of Solicitation (select all that apply) All States Foreign/non-US
 Check "All States" or check individual States

TEXAS

Recipient Recipient CRD Number None
 None None
 (Associated) Broker or Dealer None (Associated) Broker or Dealer CRD Number None
 Chardan Capital Markets LLC 120128
 Street Address 1 Street Address 2
 17 STATE ST #2130
 City State/Province/Country ZIP/Postal Code
 NEW YORK NEW YORK 10004
 State(s) of Solicitation (select all that apply) All States Foreign/non-US
 Check "All States" or check individual States

CALIFORNIA
 COLORADO
 CONNECTICUT
 FLORIDA
 ILLINOIS
 MARYLAND
 MASSACHUSETTS
 NEW YORK
 PENNSYLVANIA

13. Offering and Sales Amounts

Total Offering Amount \$79,996,220 USD or Indefinite
 Total Amount Sold \$15,937,500 USD
 Total Remaining to be Sold \$64,058,720 USD or Indefinite

Clarification of Response (if Necessary):

Offering to be consummated in two tranches, with 3,750,000 shares offered for approximately \$16M in gross proceeds in the first tranche, and 15,073,530 shares offered for approximately \$64M in the second tranche, subject to Shareholder Approval.

14. Investors

Select if securities in the offering have been or may be sold to persons who do not qualify as accredited investors, and enter the number of such non-accredited investors who already have invested in the offering. _____
 Regardless of whether securities in the offering have been or may be sold to persons who do not qualify as accredited investors, enter the total number of investors who already have invested in the offering:

15. Sales Commissions & Finder's Fees Expenses

Provide separately the amounts of sales commissions and finders fees expenses, if any. If the amount of an expenditure is not known, provide an estimate and check the box next to the amount.

Sales Commissions \$2,399,887 USD Estimate

Finders' Fees \$0 USD Estimate

Clarification of Response (if Necessary):

Amount includes \$478,125 to be paid in connection with the initial closing, and \$1,921,761.62 to be paid in connection with the second closing if and when it occurs.

16. Use of Proceeds

Provide the amount of the gross proceeds of the offering that has been or is proposed to be used for payments to any of the persons required to be named as executive officers, directors or promoters in response to Item 3 above. If the amount is unknown, provide an estimate and check the box next to the amount.

\$0 USD Estimate

Clarification of Response (if Necessary):

Signature and Submission

Please verify the information you have entered and review the Terms of Submission below before signing and clicking SUBMIT below to file this notice.

Terms of Submission

In submitting this notice, each issuer named above is:

- Notifying the SEC and/or each State in which this notice is filed of the offering of securities described and undertaking to furnish them, upon written request, in the accordance with applicable law, the information furnished to offerees.*
- Irrevocably appointing each of the Secretary of the SEC and, the Securities Administrator or other legally designated officer of the State in which the issuer maintains its principal place of business and any State in which this notice is filed, as its agents for service of process, and agreeing that these persons may accept service on its behalf, of any notice, process or pleading, and further agreeing that such service may be made by registered or certified mail, in any Federal or state action, administrative proceeding, or arbitration brought against the issuer in any place subject to the jurisdiction of the United States, if the action, proceeding or arbitration (a) arises out of any activity in connection with the offering of securities that is the subject of this notice, and (b) is founded, directly or indirectly, upon the provisions of: (i) the Securities Act of 1933, the Securities Exchange Act of 1934, the Trust Indenture Act of 1939, the Investment Company Act of 1940, or the Investment Advisers Act of 1940, or any rule or regulation under any of these statutes, or (ii) the laws of the State in which the issuer maintains its principal place of business or any State in which this notice is filed.
- Certifying that, if the issuer is claiming a Regulation D exemption for the offering, the issuer is not disqualified from relying on Rule 504 or Rule 506 for one of the reasons stated in Rule 504(b)(3) or Rule 506(d).

Each Issuer identified above has read this notice, knows the contents to be true, and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

For signature, type in the signer's name or other letters or characters adopted or authorized as the signer's signature.

| Issuer | Signature | Name of Signer | Title | Date |
|--------------|---------------|----------------|---------------------|------------|
| Zura Bio Ltd | /s/ Kim Davis | Kim Davis | Chief Legal Officer | 2023-05-05 |

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

* This undertaking does not affect any limits Section 102(a) of the National Securities Markets Improvement Act of 1996 ("NSMIA") [Pub. L. No. 104-290, 110 Stat. 3416 (Oct. 11, 1996)] imposes on the ability of States to require information. As a result, if the securities that are the subject of this Form D are "covered securities" for purposes of NSMIA, whether in all instances or due to the nature of the offering that is the subject of this Form D, States cannot routinely require offering materials under this undertaking or otherwise and can require offering materials only to the extent NSMIA permits them to do so under NSMIA's preservation of their anti-fraud authority.